

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TAGORE BAL NIKETAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531047
3	SCHOOL CODE (IF APPLICABLE)	41011
4	COMPLETE ADDRESS WITH PIN CODE	VPO UNCHA CHANDNA, MUSTAFABAD, YAMUNANAGAR , HARYANA - 133103
5	PRINCIPAL NAME	Madhu Bala
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	mrsinduarora@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8222870050

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://tbnps.in/downloads/download3/Download-file-31686114780.png
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://tbnps.in/downloads/download1/Download-file-11686114234.jpg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://tbnps.in/downloads/download4/Download-file-41686115003.jpg
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://tbnps.in/downloads/download6/Download-file-61687337871.jpg
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://tbnps.in/downloads/download16/Download-file-161687367720.jpg

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://tbnps.in/downloads/download13/Download-file-131687337079.jpg
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://tbnps.in/downloads/download17/Download-file-171687411608.jpeg
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://tbnps.in/downloads/download12/Download-file-121687336858.jpg

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://tbnps.in/downloads/download14/Download-file-141687337511.pdf
2	ANNUAL ACADEMIC CALENDER	https://tbnps.in/downloads/download11/Download-file-111686117476.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://tbnps.in/downloads/download2/Download-file-21686114584.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://tbnps.in/downloads/download15/Download-file-151687343428.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://tbnps.in/downloads/download8/Download-file-81686116193.pdf

D : STAFF (TEACHING) :

SL	INFORMATION	DETAILS
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NO.		
1	PRINCIPAL	Madhu Bala
2	TOTAL NO. OF TEACHERS	38
	PGT	13
	TGT	9
	PRT	12
3	TEACHERS SECTION RATIO	35:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	69	69	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	68	51	91	ER-6

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=yqSalUE_DMw&t=37s